

# Shipping List June 2005

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| <b>Administration</b>   |                    |               |   |
| <b>Administrative Financial Services Division</b>                   |                    |               |   |
| City of Three Forks' 2004 local government study commission report* | -----              | June 16, 2005 | -   |
| <b>Agriculture</b>  |                    |               |   |
| <b>Agricultural Sciences</b>  |                    |               |   |
| Pesticide newsletter  | Vol. 1,<br>Issue 1 | May 2005      | - <a href="http://agr.state.mt.us/pestfert/miscpdf/pestNews5-05.pdf">http://agr.state.mt.us/pestfert/miscpdf/pestNews5-05.pdf</a> |
| <b>Agricultural Statistics Service</b>                              |                    |               |   |
| Crop weather report   | -----              | June 26, 2005 | - <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>   |
| Crop weather report   | -----              | June 12, 2005 | - <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>   |
| Montana specialty crop estimates by counties and districts - 2004   | -----              | June 17, 2005 | - <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>   |
| Montana crop and livestock reporter                                 | Issue 05-11        | June 10, 2005 | - <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>   |
| Agricultural chemical usage 2004                                    | -----              | May 2005      | - <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>   |
| Crop weather report   | -----              | May 31, 2005  | - <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>   |
| Montana Hay estimates by counties and districts - 2004 - corrected  | -----              | May 25, 2005  | - <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>   |
| Crop weather report   | -----              | June 5, 2005  | - <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>   |
| <b>Education, State Board of Public</b>                             |                    |               |   |
| <b>Certification Standards &amp; Practices Advisory Council</b>     |                    |               |   |
| Agenda July 7, 2005*  | -----              | June 2005     | -   |

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| <b>Environmental Quality</b>   |                   |                   |   |
| <b>Permitting and Compliance</b>   |                   |                   |   |
| Checklist environmental assessment for the disposal of septage in McCone County, Montana*                        | -----             | June 13, 2005     | -   |
| Checklist environmental assessment for the disposal of septage in Jefferson County, Montana*                     | -----             | June 13, 2005     | -   |
| <b>Planning Prevention and Assistance</b>  |                   |                   |   |
| Water quality restoration plan and total maximum daily loads (TMDLs) for the Lake Helena watershed planning area | 2 volumes         | December 30, 2004 | - <a href="http://www.deq.state.mt.us/wqinfo/TMDL/TMDLDrafts/LakeHelena/LakeHelenaPlan.pdf">http://www.deq.state.mt.us/wqinfo/TMDL/TMDLDrafts/LakeHelena/LakeHelenaPlan.pdf</a>             |
| Grave Creek watershed water quality and habitat restoration plan and sediment Total Maximum Daily Loads*         | -----             | March 2005        | - <a href="http://www.deq.state.mt.us/wqinfo/TMDL/GraveCreekFinalTMDL/GraveCreekFinalCPanTOC.pdf">http://www.deq.state.mt.us/wqinfo/TMDL/GraveCreekFinalTMDL/GraveCreekFinalCPanTOC.pdf</a> |
| Montana air monitoring network review 2005   | -----             | June 2005         | -   |
| <b>Fish, Wildlife and Parks</b>  |                   |                   |   |
| <b>Conservation Education Division</b>   |                   |                   |   |
| Montana Outdoors   | Vol. 36,<br>No. 4 | July-August 2005  | -   |
| <b>Field Services Division</b>   |                   |                   |   |
| Beaverhead and Big Hole River recreation rules environmental assessment decision notice*                         | -----             | June 16, 2005     | - <a href="http://fwp.state.mt.us/publicnotices/notice_859.aspx">http://fwp.state.mt.us/publicnotices/notice_859.aspx</a>   |
| Lake Five content analysis*  | -----             | May 17, 2005      | - <a href="http://fwp.state.mt.us/publicnotices/notice_846.aspx">http://fwp.state.mt.us/publicnotices/notice_846.aspx</a>   |
| Q & A Lake Five ROD attachment*  | -----             | May 31, 2005      | - <a href="http://fwp.state.mt.us/publicnotices/notice_846.aspx">http://fwp.state.mt.us/publicnotices/notice_846.aspx</a>   |

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| Lake Five final environmental analysis*  | -----                  | May 31, 2005  | - <a href="http://fwp.state.mt.us/publicnotices/notice_846.aspx">http://fwp.state.mt.us/publicnotices/notice_846.aspx</a> |
| Decision notice: Acquisition of Garritty Mountain Inholding*   | <i>electronic only</i> | June 9, 2005  | -   |
| Yellow Iris environmental assessment*  | <i>on-line only</i>    | June 14, 2005 | -   |
| Environmental assessment for a fishing access site on Lake Five in Flathead County.*   | -----                  | May 31, 2005  | - <a href="http://fwp.state.mt.us/publicnotices/notice_846.aspx">http://fwp.state.mt.us/publicnotices/notice_846.aspx</a> |
| <b>Fisheries Division</b>  |                        |               |   |
| Draft environmental assessment to acquire 4.3 acres for new fishing access site near Avon on the Little Blackfoot River*                           | <i>electronic only</i> | May 19, 2005  | - <a href="http://fwp.state.mt.us/publicnotices/notice_842.aspx">http://fwp.state.mt.us/publicnotices/notice_842.aspx</a> |
| Draft environmental assessment for introduction of Westslope Cutthroat Trout to Crazy Creek and South Fork of Crow Creek in the Elkhorn Mountains* | -----                  | June 10, 2005 | - <a href="http://fwp.state.mt.us/search/default.aspx">http://fwp.state.mt.us/search/default.aspx</a>                     |
| Notice of decision Bridger Fishing Access Site*  | <i>electronic only</i> | May 23, 2005  | -   |
| <b>Higher Education, Commissioner</b>  |                        |               |   |
| <b>Board of Regents</b>  |                        |               |   |
| Meeting summary May 18-20, 2005*   | -----                  | May 25, 2005  | - <a href="http://www.montana.edu/wwwbor/suinfo.html">http://www.montana.edu/wwwbor/suinfo.html</a>                       |
| Minutes May 18-20, 2005*   | -----                  | June 6, 2005  | - <a href="http://www.montana.edu/wwwbor/mininfo.html">http://www.montana.edu/wwwbor/mininfo.html</a>                     |
| <b>Historical Society</b>  |                        |               |   |
| <b>Publications</b>  |                        |               |   |
| Montana the magazine of western history*   | <i>Vol. 55 no. 2</i>   | Summer 2005   | -   |

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| <b>Labor and Industry</b>   |          |                  |   |
| <b>Business Standards Division</b>  |          |                  |   |
| Bureau newsletter*  | -----    | Summer 2005      | - <a href="http://discoveringmontana.com/dli/bsd/license/pdf/bolb_news_05.pdf">http://discoveringmontana.com/dli/bsd/license/pdf/bolb_news_05.pdf</a>           |
| <b>Workforce Services Division</b>  |          |                  |   |
| Montana economy at a glance   | -----    | April 2005       | - <a href="http://ourfactsyourfuture.mt.gov/">http://ourfactsyourfuture.mt.gov/</a>   |
| Montana economy at a glance   | -----    | May 2005         | - <a href="http://www.ourfactsyourfuture.org/?PAGEID=67&amp;SUBID=139">http://www.ourfactsyourfuture.org/?PAGEID=67&amp;SUBID=139</a>                           |
| <b>Legislative Branch</b>   |          |                  |   |
| <b>Legislative Audit Division</b>   |          |                  |   |
| Computer disposal policy:<br>Information system audit   | -----    | May 2005         | - <a href="http://leg.state.mt.us/content/audit/download/04sp-31.pdf">http://leg.state.mt.us/content/audit/download/04sp-31.pdf</a>                             |
| Montana Water Pollution Control<br>and Drinking Water State Revolving<br>Fund Programs: Financial audit | -----    | March 2005       | - <a href="http://leg.state.mt.us/content/audit/download/05-25.pdf">http://leg.state.mt.us/content/audit/download/05-25.pdf</a>                                 |
| Montana Youth Challenge Program:<br>Performance audit   | -----    | March 2005       | - <a href="http://leg.state.mt.us/content/audit/download/04p-14.pdf">http://leg.state.mt.us/content/audit/download/04p-14.pdf</a>                               |
| Statewide Accounting, Budgeting<br>and Human Resource System<br>(SABHRS): Information audit             | -----    | May 2005         | - <a href="http://leg.state.mt.us/content/audit/download/05dp-01%20-%2005dp-04.pdf">http://leg.state.mt.us/content/audit/download/05dp-01%20-%2005dp-04.pdf</a> |
| Automated Licensing System (ALS):<br>Information system audit   | -----    | February<br>2005 | - <a href="http://leg.state.mt.us/content/audit/download/05dp-03.pdf">http://leg.state.mt.us/content/audit/download/05dp-03.pdf</a>                             |
| <b>Legislative Fiscal Division</b>  |          |                  |   |
| Legislative fiscal report 2007<br>biennium, vol. 1 statewide<br>perspectives                            | -----    | June 2005        | - <a href="http://www.leg.mt.gov/css/fiscal">http://www.leg.mt.gov/css/fiscal</a>   |
| Legislative fiscal report 2007<br>biennium, vol.2 revenue estimates*                                    | -----    | June 2005        | - <a href="http://www.leg.mt.gov/css/fiscal">http://www.leg.mt.gov/css/fiscal</a>   |

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| Legislative fiscal report 2007<br>biennium, vol.3 agency budgets*                        | -----    | June 2005                      | - <a href="http://www.leg.mt.gov/css/fiscal">http://www.leg.mt.gov/css/fiscal</a>   |
| Legislative fiscal report 2007<br>biennium, vol.4 agency budgets*                        | -----    | June 2005                      | - <a href="http://www.leg.mt.gov/css/fiscal">http://www.leg.mt.gov/css/fiscal</a>   |
| <b>Legislative Services Division</b>   |          |                                |   |
| The interim  | -----    | Vol. XV,<br>No.1, June<br>2005 | - <a href="http://www.leg.state.mt.us/css/default.asp">http://www.leg.state.mt.us/css/default.asp</a>   |
| <b>Livestock</b>   |          |                                |   |
| <b>Milk Control Division</b>   |          |                                |   |
| Announcement of class I, II & III<br>producer prices                                     | -----    | June 1, 2005                   | -   |
| <b>Montana Art Council</b>   |          |                                |   |
| <b>Montana Art Council</b>   |          |                                |   |
| State of the arts  | -----    | July/August<br>2005            | -   |
| <b>Montana State Library</b>   |          |                                |   |
| <b>Natural Resource Information System</b>   |          |                                |   |
| Surveys for animal species of<br>concern in sage and grassland<br>landscapes in Montana* | -----    | May 2005                       | - <a href="http://nhp.nris.state.mt.us/Reports/Grassland_Sage_SWG_060105.pdf">http://nhp.nris.state.mt.us/Reports/Grassland_Sage_SWG_060105.pdf</a> |
| Surveys for animal species of<br>concern in Northwestern Montana*                        | -----    | May 2005                       | - <a href="http://nhp.nris.state.mt.us/Reports/NW_Animals_SWG_052605.pdf">http://nhp.nris.state.mt.us/Reports/NW_Animals_SWG_052605.pdf</a>         |
| <b>Natural Resources and Conservation</b>  |          |                                |   |
| <b>Water Resources</b>   |          |                                |   |
| Environmental assessment for<br>Martinsdale Reservoir Drawdown and<br>Rip Rap Project*   | -----    | May 27, 2005                   | - <a href="http://www.dnrc.state.mt.us/mart/inadaleriprap.pdf">http://www.dnrc.state.mt.us/mart/inadaleriprap.pdf</a>                               |

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| <b>Public Health and Human Services</b>  |          |               |   |
| <b>Human and Community Services</b>  |          |               |   |
| Montana's early learning guidelines: what children ages three to five need to know, understand and be able to do | -----    | 2004          | -   |
| <b>Public Instruction, Office of Superintendent's Office</b>   |          |               |   |
| K-12 education: 2005 Legislative session summary of legislation related to K-12 education                        | -----    | June 2005     | - <a href="http://www.opi.state.mt.us/PDF/superintendent/05LegSummary.pdf">http://www.opi.state.mt.us/PDF/superintendent/05LegSummary.pdf</a>         |
| <b>Public Services Regulation</b>  |          |               |   |
| <b>Public Services Commission</b>  |          |               |   |
| Council Quarterly*   | -----    | Spring 2005   | - <a href="http://www.nwcouncil.org/library/cq/default.asp">http://www.nwcouncil.org/library/cq/default.asp</a>                                       |
| <b>Secretary of State</b>  |          |               |   |
| <b>Secretary of State</b>  |          |               |   |
| Montana administrative register*   | no. 11   | June 16, 2005 | - <a href="http://sos.state.mt.us/css/ARM/MAR2005.asp">http://sos.state.mt.us/css/ARM/MAR2005.asp</a>   |
| Montana administrative register*   | -----    | May 26, 2005  | - <a href="http://sos.state.mt.us/assets/arm/MAR2005/MAR05-10.pdf">http://sos.state.mt.us/assets/arm/MAR2005/MAR05-10.pdf</a>                         |
| <b>Transportation</b>  |          |               |   |
| <b>Aeronautics Division</b>  |          |               |   |
| Montana and the sky*   | -----    | June 2005     | - <a href="ftp://ftp.mdt.state.mt.us/aeronautics/newsletter/2005/aerjun05.pdf">ftp://ftp.mdt.state.mt.us/aeronautics/newsletter/2005/aerjun05.pdf</a> |

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| <b>Engineering Division</b>                                   |  |           |   |
| Montana highway reconfiguration study FHWA/MT-05-003/8164     | <i>prepared by Christopher Wornum, Daniel Hodge, Cambridge Systematics, Inc.</i> | May 2005  | - <a href="http://www.mdt.mt.gov/research/docs/reconfig/final_report.pdf">http://www.mdt.mt.gov/research/docs/reconfig/final_report.pdf</a> |
| Project Summary Report 8164 for highway reconfiguration study | -----  | May 2005  | - <a href="http://www.mdt.mt.gov/research/reconfigstdy">http://www.mdt.mt.gov/research/reconfigstdy</a>                                     |
| <b>Transportation Planning Division</b>                       |  |           |   |
| Newsline  | -----  | June 2005 | - <a href="http://www.mdt.state.mt.us/tranplan/newsline.shtml">http://www.mdt.state.mt.us/tranplan/newsline.shtml</a>                       |
| <b>Other (Non-state Agency) Publications</b>                  |  |           |   |
| <b>Natural Resource Conservation Service</b>                  |  |           |   |
| Montana water supply outlook report June 1, 2005*             | -----  | June 2005 | -   |
| <b>US Geological Survey</b>                                   |  |           |   |
| Yellowstone grizzly bear investigations 2004*                 | -----  | 2005      | -   |